

Message Text

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ORIGIN EUR-12

INFO OCT-01 ISO-00 GSA-02 HUD-02 L-03 CIAE-00 INR-07
NSAE-00 /027 R

DRAFTED BY GSA/PBS: RNIXON HUD/SFI: CNRASSIAS
APPROVED BY EUR/SOV: MJWILKINSON
HUD/SFI: CNRASSIAS
GSA/PBS: RNIXON

-----021305 011656Z /44

P 011625Z DEC 77
FM SECSTATE WASHDC
TO AMEMBASSY MOSCOW PRIORITY

UNCLAS STATE 286689

E.O. 11652: N/A

TAGS: TGEN, UR, US

SUBJECT: U.S.-U.S.S.R. HOUSING AGREEMENT: BUILDING DESIGN
AND CONSTRUCTION MANAGEMENT (10.01)

REF: MOSCOW 16443

FOLLOWING IS ITINERARY FOR SUBJECT SOVIET DELEGATION:

SUNDAY, DECEMBER 11 (GROUPS 1 AND 2) - ARRIVE NEW YORK CITY
RESERVATIONS AT: ROOSEVELT HOTEL, 45TH AND MADISON AVENUE
NEW YORK, NEW YORK, PHONE: (212) 686-9200.

MONDAY, DECEMBER 12 (GROUPS 1 AND 2), 9:45 A.M. - DEPART
HOTEL FOR SHORT WALK TO: THE EHRENKRANTZ GROUP 19 WEST
44TH STREET, NEW YORK, NEW YORK 10036, (212) 730-1950.
10 A.M. TO NOON - PRESENTATION ON HOW A TYPICAL ARCHITEC-
TURAL FIRM WORKS, AND THE PROGRAMMING OF USER REQUIREMENTS.
NOON TO 1:00 P.M. -
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LUNCH SERVED IN EHRENKRANTZ OFFICE. 1:00 P.M. TO 4:00 P.M.
TOUR OF ROOSEVELT ISLAND AND WORLD TRADE CENTER. BOTH
GROUPS RETURN TO HOTEL. EVENING - GROUP 1 TO BOARD METRO-
LINER FOR WASHINGTON, D.C. RESERVATIONS AT PARK CENTRAL
HOTEL, 705 18TH STREET, N.W. WASHINGTON, D.C., PHONE:
(202) 393-4700.

TUESDAY, DECEMBER 13 (GROUP 1) 9:00 A.M. TO NOON - PRESENTATION ON TRANSLATING NEEDS INTO BUILDING DESIGN. WASHINGTON OFFICE OF LEO A. DALY. NOON - LUNCHEON SERVED IN OFFICE OF LEO A. DALY. 2:00 P.M. TO 4:00 P.M. - TOUR OF CHILDREN'S HOSPITAL. 7:00 P.M. - RECEPTION AT THE HOME OF T.L. PEYTON.

TUESDAY, DECEMBER 13 (GROUP 2) 9:00 A.M. TO 10:00 A.M. - DEPART NEW YORK CITY FOR TARRYTOWN, NEW YORK. 10:00 A.M. TO 3:00 P.M. - TOUR OF GENERAL MOTORS TRUCK FACILITY IN TARRYTOWN. LUNCH PROVIDED AT GENERAL MOTORS PLANT. 4:00 P.M. - CHECK IN HILTON INN, TARRYTOWN, NEW YORK. 7:00 P.M. - RECEPTION AT THE HOME OF CHARLES THORNTON.

WEDNESDAY, DECEMBER 14 (GROUP 1) 9:00 A.M. TO NOON - WELCOME AND PRESENTATION OF THE "EDUCATION SPECIFICATION" PROCESS FOLLOWED BY A PANEL DISCUSSION. FAIRFAX COUNTY SCHOOL ADMIN. BUILDING, OFFICE OF DESIGN AND CONSTRUCTION. NOON TO 2:00 P.M. - LUNCH - RESTON, VIRGINIA. 2:00 P.M. TO 4:00 P.M. - SCHOOL SITE VISIT - SOUTH LAKES HIGH SCHOOL AND TERRASET ELEMENTARY SCHOOL. EVENING - DEPART WASHINGTON, D.C. FOR ALBANY, NEW YORK VIA ALLEGHENY AIRLINES. RESERVATIONS AT: AMERICANA MOTEL, 660 ALBANY-SHAKER ROAD, NEW YORK, NEW YORK, PHONE: (212) 869-9271.

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WEDNESDAY, DECEMBER 14 (GROUP 2) 8:00 A.M. TO 10:00 A.M. - TRAVEL TO POUGHKEEPSIE, NEW YORK. 10:00 A.M. TO 2:00 P.M. TOUR IBM PLANT IN POUGHKEEPSIE, NEW YORK. 3:00 P.M. TO 5:00 P.M. - TOUR ROOSEVELT LIBRARY IN HYDE PARK. GROUP 2 WILL BE MET AT HYDE PARK AND DRIVEN TO ALBANY, NEW YORK. EVENING - BOTH GROUPS WILL BE STAYING AT: AMERICANA MOTEL 660 ALBANY-SHAKER ROAD, ALBANY, NEW YORK, PHONE: (212) 869-9271.

THURSDAY, DECEMBER 15 (GROUP 1) 9:00 A.M. TO NOON - PRESENTATION AND TOUR OF EMPIRE STATE MALL. NOON TO 2:00 P.M. - LUNCH. 2:00 P.M. TO 4:00 P.M. - CONTINUATION OF TOUR. EVENING - RETURN TO MOTEL FOR DINNER.

THURSDAY, DECEMBER 15 (GROUP 2) 9:00 A.M. TO NOON - TOUR ATLANTIC CEMENT COMPANY IN RAVENNA, NEW YORK. NOON TO 2:00 P.M. - LUNCH. 2:00 P.M. TO 4:00 P.M. - TOUR SOLITE AGGREGATE COMPANY IN SAUGERTIES, NEW YORK. EVENING - RETURN TO MOTEL FOR DINNER.

FRIDAY, DECEMBER 16 (GROUPS 1 AND 2) 9:00 A.M. - BOTH GROUPS DEPART FROM ALBANY FOR LAKE PLACID. NOON- LUNCH

LAKE PLACID. 1:00 P.M. TO 4:00 P.M. - SLIDES, FILMS, AND
SITE VISIT OF THE WINTER OLYMPICS SITE. 4:00 P.M. - DE-
PART FOR ALBANY WITH DINNER IN ROUTE.

SATURDAY, DECEMBER 17 (GROUPS 1 AND 2) A.M. - BOTH GROUPS
DEPART ALBANY FOR WASHINGTON, D.C. BY ALLEGHENY AIRLINES.
P.M. - ARRIVAL IN WASHINGTON, D.C. RESERVATIONS AT: PARK
CENTRAL HOTEL, 705 18TH STREET, N.W., WASHINGTON, D.C.
PHONE: (202) 393-4700.

SUNDAY, DECEMBER 18 (GROUPS 1 AND 2) A.M. & P.M. - FREE
TIME IN WASHINGTON, D.C. 7:00 P.M. - RECEPTION AT THE
HOME OF T.L. PEYTON FOR GROUP 2.
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MONDAY, DECEMBER 19 (GROUPS 1 AND 2) 9:00 A.M. TO NOON -
WRAP-UP SESSION (PBS CONFERENCE ROOM, 6324). EVENING -
FAREWELL RECEPTION AT WATERGATE CLUB.

TUESDAY, DECEMBER 20 (GROUPS 1 AND 2) - DEPART FOR
U.S.S.R. VANCE

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Message Attributes

Automatic Decaptioning: X
Capture Date: 01-Jan-1994 12:00:00 am
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
Concepts: HOUSING, AGREEMENTS, CONSTRUCTION, MANAGEMENT, BUILDINGS
Control Number: n/a
Copy: SINGLE
Sent Date: 01-Dec-1977 12:00:00 am
Decaption Date: 01-Jan-1960 12:00:00 am
Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01-Jan-1960 12:00:00 am
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
Document Number: 1977STATE286689
Document Source: CORE
Document Unique ID: 00
Drafter: RNIXON HUD/SFI: CNRASSIAS
Enclosure: n/a
Executive Order: N/A
Errors: N/A
Expiration:
Film Number: D770445-1081
Format: TEL
From: STATE
Handling Restrictions: n/a
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ISecure: 1
Legacy Key: link1977/newtext/t197712104/aaaadkjin.tel
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Litigation Code IDs:
Litigation Codes:
Litigation History:
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Original Previous Classification: n/a
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Retention: 0
Review Action: RELEASED, APPROVED
Review Content Flags:
Review Date: 24-Jan-2005 12:00:00 am
Review Event:
Review Exemptions: n/a
Review Media Identifier:
Review Release Date: n/a
Review Release Event: n/a
Review Transfer Date:
Review Withdrawn Fields: n/a
SAS ID: 111366
Secure: OPEN
Status: NATIVE
Subject: U.S.-U.S.S.R. HOUSING AGREEMENT: BUILDING DESIGN AND CONSTRUCTION MANAGEMENT (10.01)
TAGS: TGEN, UR, US
To: MOSCOW
Type: TE
vdkgvwkey: odbc://SAS/SAS.dbo.SAS_Docs/3feecefb-c188-dd11-92da-001cc4696bcc
Review Markings:
Margaret P. Grafeld
Declassified/Released
US Department of State
EO Systematic Review
22 May 2009
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